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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 6078** 

| bio Data Sneet   |                   |  |           |                    |                  |                |              |                                  |                |
|--|-------------------|--|-----------|--------------------|------------------|----------------|--------------|----------------------------------|----------------|
| SERIAL NUMBI<br>10/813,993   |                   |  | (         | CLASS<br>382       |                  | GROUP ART UNIT |              | ATTORNEY<br>DOCKET NO.<br>420229 |                |
| APPLICANTS   |                   |  |           |                    |                  |                |              |                                  |                |
| Edward Ra  | aymon             | nd Dowski JR., Lafayett                  | ite, CO;  |                    |                  |                |              |                                  |                |
| Kenneth Scott Kubala, Boulder, CO;<br>Alan Eugene Baron, Boulder, CO;        |                   |  |           |                    |                  |                |              |                                  |                |
| SC<br>** CONTINUING DATA **********************************                  |                   |  |           |                    |                  |                |              |                                  |                |
| This appln claims benefit of 60/459,417 03/31/2003                           |                   |  |           |                    |                  |                |              |                                  |                |
| ** FOREIGN APPLICATIONS ************************************                 |                   |  |           |                    |                  |                |              |                                  |                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/11/2004 |                   |  |           |                    |                  |                |              |                                  |                |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi                           |                   | yes no no Met afte                       | <u></u> ! | STATE OR           | SH               | IEETS          | TOTA         | AL                               | INDEPENDENT    |
| Verified and Acknowledged Examiner's Signature Initials                      |                   |  |           | COUNTRY            |                  | AWING<br>37    | CLAIN<br>-84 | MS                               | CLAIMS<br>8    |
| ADDRESS 30955 LATHROP & GAG 4845 PEARL EAS SUITE 300 BOULDER, CO 80301       | ST CIF            |  |           |                    |                  |                | 35           | 3                                |                |
| TITLE<br>Systems and meth  | ihods             | for minimizing aberratir                 | ing effec | ts in imaging s    | ystem            | S              |              |                                  |                |
|  |                   | · · · · · · · · · · · · · · · · · · ·    | □ All I   |                    | <u> </u>         |                |              |                                  |                |
| IV.  | No                | : Authority has been given to charge/cre | redit DEP | aper<br>OSIT ACCOU | INT <sub>.</sub> |                | 6 Fees ( I   |                                  |                |
| FILING FEE   | No for following: |  |           |                    |                  | 1.17 time      | 7 Fees (1    | Proce                            | essing Ext. of |
| 1  |                   |  |           |                    |                  |                |              |                                  |                |